



# FALLON LIONS CLUB

## ANNUAL LABOR DAY PARADE

SEPTEMBER 2, 2024

PARADE THEME: SERVICE, NOT SELF

### “Celebrating The American Legion Auxiliary”

The Fallon Lions Club Annual Labor Day Parade will be held on Monday, September 2, 2024. We cordially invite entries from individuals, business, groups, and organizations.

The following awards will be given:

**PRESIDENT’S AWARD - BEST USE OF THEME - MOST CREATIVE - BEST YOUTH GROUP  
BEST CIVIC GROUP - BEST BUSINESS ENTRY - BEST MOUNTED INDIVIDUAL  
BEST MOUNTED GROUP - BEST ANTIQUE FARM IMPLIMENT - BEST AUTOMOBILE ENTRY**

The parade will begin at 10:00AM from the corner of Taylor Street and Virginia Street (behind Churchill County Junior High School). Parade numbers and instructions must be picked-up prior to 9:00AM at the Parade Booth located at the corner of Taylor Street and Virginia Street.

Please pick a category for your entry and fill out the entry form below. Please indicate the type of representation we may expect and a description of your entry for the announcer. Mail your entry to: The **Fallon Lions Club, P. O. Box 651, Fallon, NV 89407**. You may fax your entry to **(775) 255-4813** or e-mail it to [fallonlions@gmail.com](mailto:fallonlions@gmail.com). **Please include a phone number or email where we may reach you on Sunday, September 1, 2024. We will no longer accept applications after the Friday before the event.** For questions, you may call Barbara Hertz at **(775) 666-3068**.

-----Detach here-----

### FALLON LIONS CLUB 2024 LABOR DAY PARADE ENTRY

NAME OF ENTRY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

E-MAIL \_\_\_\_\_

CATEGORY: YOUTH GROUP \_\_\_\_, CIVIC GROUP \_\_\_\_, BUSINESS \_\_\_\_, MOUNTED INDIVIDUAL \_\_\_\_, MOUNTED GROUP \_\_\_\_, ANTIQUE FARM IMPLIMENT \_\_\_\_, AUTOMOBILE ENTRY \_\_\_\_, CANDIDATE OR INCUMBENT OFFICIAL \_\_\_\_, NONE \_\_\_\_ **NO AWARDS FOR POLITICAL GROUPS**

DESCRIPTION OF ENTRY FOR ANNOUNCER: \_\_\_\_\_

\_\_\_\_\_

Number of Animals \_\_\_\_\_ Number of People \_\_\_\_\_ Number of Vehicles \_\_\_\_\_

**MAIL ENTRIES TO: FALLON LIONS CLUB, P.O. BOX 651, FALLON, NV 89407**