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man is wrong, but the conduct of the innocent is straight. 9 Better to live in a corner of the roof than to share a house with a quarreled wife. 10 The soul of the wicked man craves evil; his neighbor finds no favor in his eyes. 11 When a pinch is punished, the simple gain of wisdom; and when a wise man is educated, he acquires knowledge. 12 The just Onea considers the house of the wicked, and brings the wicked to ruin. 13 Whosoever closes his ears to the cry of the poor, he too shall weep, and shall not receive answer. 14 A secret gift soothes anger, and a secret bust sucks great anger. 15 Justice is a joy for the righteous, but a terror for the workers of iniquity. 16 The man who departs from the path of understanding will rest in the assembly of the dead. 17 And who loves will become poor; who is the wine and oil will never be rich. 18 The evil becomes a redemption for the righteous, and without faith for the upright. 19 Better to live in the desert than with a happy and tempered wife. 20 Treasures and precious oil are in the abode of the essays, but a silly man consumes them. 21 which pursues justice and loving devotion finds life, justice and honor. The wise man 22a stairs the city of the powerful and pulls the stronghold in which they trust. 23 that guards his mouth and the tongue of him keeps the soul of him from anguish. 24 Mockery is the name of the proud and arrogant man "of him acting with excessive pride. 25 Slacker's craving kills him because his hands refuse to work. 26 all day long powder, but the right damage without Moderation. 27 The sacrifice of the wicked is detestable ¶ ā, ~ "How much else when brought with the evil intent! 28th testimonious witness would perish, but the man who listens to the truth will speak forever. 29a the evil man hardens the face of him, C but the man in a vertical position is done safely. 30. There is no wisdom, no understanding, no advice that can prevail against the Lord. 31 a horse is prepared for the day of the battle, but the victory is of the Lord.page 26 wine is a mocker 1 wine is a drink, a strong drink is a brawler and anyone driven by them is not wise. 2 The terror of a king is like the roar of a lion; Who causes him to take his life. A 3 IT is honorable for a man to solve a dispute, but any crazy quarrel. 4 The Slacker does not arise in season; At the time of harvest it seems, but nothing is there. 5 The intentions of a man's heart are deep waters, but a man of understanding draws them. 6 many a man proclaims the loving devotion of him, but who can find a reliable man? 7 The right man walks with integrity; Blessed sons of him after him. 8 a king sitting on a throne to judge seem all evil with his eyes. 9 who can say: Å ¶ ā, ~ "I kept my pure heart; am I cleaned by my sin? 10 weights in safety and measure ineguib - both are detestable to the Lord. 11 even a young man is known with his actions. . . If his conduct is pure and upright. 12ars who listen and the eyes they see . . . The Lord made them both. 13 O Do not love sleep, or would grow poor; open your eyes and you will have a lot of food. 14 Å, "Despite, worthless!" He says the buyer, but on the way out, Gloats. 15 It is an abundance of gold and rubies, but lips of knowledge are a rare treasure. 16 Take the head of the one who publishes security for a stranger; Get collateral if it is for a foreigner. C 17 food acquired by fraud is sweet for a man, but later his mouth is full of gravel. 18 set of plans for consultation and wage war based on the sound guide. 19 which reveals the secrets is a constant gossip; Avoid the one who babettad with his lips. 20 his father or his mother, his lamp shall be extinguished in the deepest darkness. The 21 an inheritance acquired quickly will not be blessed in the end. 22 Don't say, "We will go this evil! ā ~ Wait for him there 23 Even weights are detestable to the LORD, and dishonest stairs are not good. 24 The steps of a man are of the LORD, so how can anyone understand his way? 25 It is a snare for a man to dedicate something rash, only afterwards to reconsider his vows. 26 A wise king separates the wicked and guides the wheel above them. 27 A man's toe is the lamp of the LORD, who seeks his being. 28 Loving devotion and faithfulness, he guards a king; from them he keeps his throne. 29 The glory of young men is their strength, and grey hairs are the glory of the old. 30 Lashes and wounds scourge evil, and beats purify the intimate parts.

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